



## Water Resources Program Request for Determination of Water Budget Neutrality

	SURFACE WATER X Please ensure that the form is c Incomplete forms will lead to longer proces		rejected.
Section 1	1. APPLICANT		
Applicant/E	Business Name: Kirk and Laura Cresto	Phone No: (509)674-2749	Other No: (509)607-0909
Address: Po	O BOX 653		
City: South	Cle Elum	State: WA	Zip:98943
Email Addı	ress (optional): lcresto57@hotmail.com		
	me (if different from above): Jason McCormick nager, Washington Water Trust	Phone No: 509.607.3513	Other No: 509.925.5601
Relationshi	p to Applicant: Consultant to the Estate of Harry Ma	asterson	
Address: 10	03 East 4 <sup>th</sup> Avenue, Ste 203		
City: Ellens	sburg	State: WA	Zip: 98926
Email Addr	ress (optional): jason@washingtonwatertrust.org		
Section 2	2. STATEMENT OF INTENT		
	cribe the purpose of your proposed project: Purchase gation 1500 square feet.	e indoor domestic water	use for (3)Three Units and
Is this for a	l length of time to complete your project: 25 years n existing use, established prior to July 16, 2009? _n was the water first regularly and beneficially used	Yes _XNo ?	
For Ecology	APPLICATION NO: 64-35638  Fee Paid: Check No:		EPA: Exempt/Not Exempt
Use	Fee Paid: O Check No; O	ECY Coding: 001-00	01-WR1-0285-000011

Priority Date 07-19-2013

By\_

Date Returned

Water Use: List all proposed uses and the quantity required for each. (For example: domestic, group domestic, lawn or commercial garden, municipal water supply, stock watering or industrial.) Domestic, lawn or commercial garden **Total Water Use\*** Purpose(s) of Use Rate (check one box only) Period of Use Cubic Feet per Second (CFS) (Continuously or Seasonal) in Acre-Feet per X Gallons per Minute (GPM) Year (AF/YR) (If known) 50 GPM 1.176 Continuously Domestic Lawn or commercial garden **50 GPM** 0.065 Seasonal TOTAL: **50 GPM** 1.241 \*Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at: http://www.ecy.wa.gov/programs/wr/cro/wtrxchng.html Section 3. POINT OF DIVERSION OR WITHDRAWAL Complete A or B, and C below A.) If Surface Water Source **B.) If Ground Water Source** Spring Creek River Lake Do you have an existing well? YES X NO Other: Well(s) Other: Source Name: Existing well diameter & depth:\_\_ Tributary to: If available, attach Water Well Report and pump test. Well Tag ID No. Number of proposed diversion points: Number of proposed points of withdrawal:3 Do you have an existing diversion? YES NO C.) Point of Diversion/Withdrawal - Legal Description Parcel No. 1/4 1/4 Section Township Range County N NW 300334 1/2 20 14 Kittitas 20 1/4 Subdivision Block(s) Lot(s) If available, GPS (Global Positioning System) device location: Longitude: N Datum and units (for example NAD83 and decimal degrees, etc): (required for all GPS locations)

If known, enter the distances in feet from the point o	of diversion or withdrawal to the nearest section corner:
Feet ( North South) and feet (	( East/ West)
from the ( NW SW NE SE . corn	ner of Section
map identifying the well location within the parcel is request (see below).  Attach a map of your project showing the point of be sure to include a complete copy of the plat map isted in Section 3 matches the well location on the blease provide an explanation on a separate sheet	al, attach additional information on a separate sheet of paper required for all existing wells proposed for use under this f diversion/withdrawal and place of use. If platted proper to. Please ensure that the well location and parcel number e site map and on the well log. If there are any differences of paper. Unclear well locations may cause delays in the future WITHIN the boundaries of this property. Map
Attached - Exhibit "A"  Section 4. WATER SYSTEM INFOR	MATION
Complete A or B, C, D, E and F b	The state of the s
A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served:  N/A	Present population to be served water:  N/A
Type of connections: N/A  (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Division? YES X NO  If yes, date plan was approved//  Name of water system:	
Are you within the service area of an existing water	system? YES NO
	system:
D.) On-Site Septic	
Will there be an on-site septic system? X YES	□NO

If yes, please provide a copy drain field.	y of the property covenant that restrict	s or prohibits trees	or shrubs over the septic
E.) Sanitary Sewer Syst	em		
Will domestic wastewater b	be discharged to a sanitary sewer system	m? YES XN	O
If yes, please provide a cop	y of the sewer utility agreement that se	erves the proposed p	project.
F.) Irrigation			
square feet	ested to be irrigated under this applicate be irrigated on your attached map.		Acres or 150043,560 square feet)
Section 5. MITIGA	TION		
Parker.  • Have a priority date • Be eligible to be us  A) Existing Trust Water	or greater amount to Yakima River flee earlier than May 10, 1905.  ed for instream flow protection and market trust water right(s) for use as mitigation	itigation of out-of-p	
Please identify existing  Water Right No.	Rate (check one box only)  Cubic Feet per Second (CFS)	Acre-Feet per	<b>Priority Date</b>
	Gallons per Minute (GPM)	Year (AF/YR) (If known)	
CS4-01467@11sb3a	0.335 cfs - 05/01-09/15 0.045 cfs - 09/16-04/30	49.035 af/yr - 05/01-09/15 0.075 af/yr - 09/16-04/30	June 30, 1883
	TOTAL:	49.11	
	ling application(s) to place a water right		
Water Right No.	Rate (check one box only)  Cubic Feet per Second (CFS)  Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	TOTAL:		

## C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater: \_0.411\_AFY Note: You may wish to refer to the online water use calculator for example consumptive use calculations: http://www.ecy.wa.gov/programs/wr/cro/wtrxchng.html

Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

## Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

SEE ATTACHED LEGAL - EXHIBIT "B"

1/4	1/4	Section	Twp.	Range	County	Parcel No.
N 1/2	NW 1/4	20	20	14	Kittitas	300334

## Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsibility for the accuracy of the information provided.

Kirk Cresto	Kock Outo	7/1/13	
Print Name	Signature	Date	
(Applicant or authorized representative)			
Laura Cresto	Taun Crosto	7/1/13	
Print Name	Signature	Date	
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(Land Owner, if seeking to use the ground water exemption)

Submit this form to:

DEPARTMENT OF ECOLOGY WATER RESOURCES PROGRAM CENTRAL REGIONAL OFFICE 15 W. YAKIMA AVE, SUITE 200 YAKIMA, WA 98902-3452